



Empty Bowls 2018

Dear Owner/Chef,

Stratford House of Blessing will be hosting our **8th Annual Empty Bowls Fundraiser and Art and Adventure Auction on Friday November, 23rd 2018 (at The Rotary Complex) from 5:00 – 8:00**. We would be delighted to include you in our line-up of fine local chefs, bakers and restaurateurs.

If you have not heard of Empty Bowls before, attendees pay a fixed price and receive a bowl painted by artists and crafts-people from our community. They then dine by enjoying a variety of delicious soups, chillies and stews along with artisan breads. Each restaurant will have their own table, which will be staffed by their own chefs or servers (if you require servers please let us know). Participating businesses are welcome to display information about their restaurant (brochures, business cards, menus, and/or recipes).

This year we are moving to a bigger venue and back to one seating, we will be at the Stratford Rotary Complex.

Please consider how you can support your local food bank. We expect up to 750 in attendance and require:

- Main Dishes (Soup, Rice Dishes, Pasta, Stew, or Chili)
- Artisan Breads (Rolls, Biscuits, Focaccia, Sliced Loaves)
- Baked Goods (Squares, Pastries, Gourmet Cookies)

All funds raised through this event will support Stratford House of Blessing to continue providing emergency support to people in need in our community. This includes food, diapers, formula, healthy school snacks, clothing and housewares to people in Stratford and area. We also provide Off to School Smiling Kits, Christmas Toys and New Baby Layettes to the children in our community.

For more information regarding this great opportunity please contact Lisa Stanley, Development Coordinator at 519-273-3433 ext. 202 or email resources@shob.org.

Thank you for considering sharing your culinary talents and hospitality skills for this meaningful event.

Sincerely,

Theresa McMurray
Executive Director
Stratford House of Blessing

Your Event Contact Person Is:

Name: Candace Terpstra

Phone: 519-271-8671 Leave a message!

Text: 519-276-1158

Email: resources@shob.org



Lisa Stanley, Development Coordinator
423 Erie St., Stratford, ON, N5A 2N3
P: 519.273.3433 ext.202 F: 519.273.8020
email: resources@shob.org
REGISTERED CHARITY NO. 119200020RR0001

Name of Restaurant/Bakery: _____

Primary Contact Information:

Name: _____ Title: _____

Phone: _____ Email: _____

Signature: _____ Preferred Contact: ☐ Phone ☐ Email

☐ **We will provide food** (200 one cup servings) **for Friday Nov. 23/18 from 5:00-8:00 pm**

Our contribution:

A) ☐ Soup ☐ Pasta ☐ Stew ☐ Chili ☐ Rice Dish ☐ Vegetarian? ☐ Gluten Free? ☐

Name of Main Dish: _____

Description: _____

B) ☐ _____ Rolls ☐ _____ Loaves of Bread ☐ _____ Breadsticks or Focaccia

C) ☐ _____ Squares ☐ _____ Tarts ☐ _____ Cookies ☐ _____ Pies ☐ _____ Other

Number of servings in total: _____

Name of Dessert (s): _____

☐ My heating unit requires electricity. ☐ I need to use the stove-top at the **Rotary Complex**

☐ I agree to provide the items I have marked above for Empty Bowls on Friday Nov. 23rd 2018.

☐ I agree to arrive no later than 4:30 with my food to set up my table at the Rotary Complex

☐ I am able to provide a staff member from my restaurant/bakery to serve at Empty Bowls.

☐ **I will provide verbal confirmation and a logo by Aug. 31st** to be used in advertising and I give permission for the name of my restaurant/bakery and photographs to be used in media materials (i.e., radio, newspaper, web).

Please fax this form to 519-273-8020 along with your Perth District Health Unit vendor application or call Candace at 519-271-8671 or text 519-276-1158 for pick up.



Perth District Health Unit

653 West Gore Street
Stratford, Ontario
N5A 1L4 (519) 271-7600

Food Vendor Application

Note: *Return this application form to your Special Event Organizer.
The Health Unit will not accept individual applications.*

For Food Safety information, visit www.pdhu.on.ca . Search for "Special Events".

Name of Special Event:	Event Date(s):
Vendor Name:	Vendor Address:
Vendor Contact Person:	Phone: (B) _____ (H) _____ (cell) _____ (email) _____
Is this your first time participating in a Special Event? yes no	
If you are from outside Perth County attach your most recent local Health Unit Inspection Report. attached not inspected by any Health Unit	

Food Purchased at: _____

List details of food you will serve (e.g. vegetable soup with chicken stock base; chili with beef)

Food Preparation

1. a. What food will you be preparing prior to the event? _____

b. Where will this preparation take place? _____

(over)

2. What food will be prepared at the event: _____

3. a. How will you keep food at safe temperatures **during transport** to the event?
(Cold Food $\leq 4^{\circ}\text{C}$, Hot Food $\geq 60^{\circ}\text{C}$):

Refrigerated truck

Coolers with ice

Thermal containers

Other (please specify): _____

b. **At the event** how will you keep cold food cold (below 4°C / 40°F):

Refrigerated truck

Coolers with ice

Not required

Other (please specify): _____

c. **At the event** how will you keep hot food hot (above 60°C / 140°F):

Sterno/chaffing dish

Barbeque/grill

Crock pot

Hot plate

Not required

Other (please specify): _____

d. Will you have a thermometer available at the event to check the internal temperature of perishable food? Yes No

4. You must have hand wash facilities available at your booth* (see picture below). Describe your hand wash set-up: _____

(Note: Bowls or containers with soapy or bleach water are unacceptable.)

Example of Temporary Hand Wash Station



Vendor's Signature: _____

Date: _____

For further information, contact the Perth District Health Unit at 271-7600, ext. 252. Listowel area residents call 1-877-271-7348, ext. 252.

* If selling only pre-packaged food (eg. pop, potato chips) you are exempt from this requirement. Hand sanitizer is required but a hand wash station is always a good idea.

The personal information on this form is collected under the authority of the Health Protection and Promotion Act, R.S.O. 1990, Ch. H.7. It will be used for ownership identification, service delivery and enforcement of regulations made under this Act. Questions concerning this collection of information should be addressed to the Director of Health Protection at 519-271-7600, ext. 254.